



Attorney Docket No.: 20052/1200521-US3

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**MS Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

on November 6, 2006  
Date

A. Santini

**Signature**

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 Amendment in Response to Non-Final Office Action (17 pages)  
 Declaration of Edward A. Clark, Ph.D. (with Exhibit A through M)  
 Check in the amount of \$1,020.00 (# 12737 )